

**Administrative Memorandum**  
**Regular Board Meeting**

**Date:** March 07, 2018  
**Topic:** Progress Report on Active Capital Projects  
**Submitted by:** D. Greg Frank, Secretary-Treasurer

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**Background:**

The attached report is provided for Board information and includes a summary overview of each active capital project in the district.

**It is recommended:**

THAT the Board of Education receive the progress Report on Active Capital Projects as presented.

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