

## **Administrative Memorandum**

### **Regular Board Meeting**

**Date:** November 20, 2024  
**Topic:** Progress Report on Active Capital Projects  
**Submitted by:** Jon Harding, Secretary-Treasurer

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#### Background:

The attached report is presented to the Board of Education for information purposes and includes a summary overview of each active capital project in the district that is either under construction or in the planning phase. It should also be noted that the details regarding each of our capital projects can also be viewed on our district website.

#### **It is recommended:**

THAT the Board of Education receives the Progress Report on Active Capital Projects as presented.

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