

## **Administrative Memorandum**

### **Regular Board Meeting**

**Date:** November 20, 2024  
**Topic:** Snokomish Boundary Report  
**Submitted by:** Jon Harding, Secretary-Treasurer

---

#### Background:

The attached report is presented to the Board of Education for information purposes and includes a summary overview of a new catchment required for the opening of Snokomish Elementary. The report summarizes the work done to create the catchment, and the consultation that was undertaken with school staff, parents and students.

#### **It is recommended:**

THAT the Board of Education receive the report as presented, and direct Staff to create a new catchment for Snokomish Elementary as presented accepts the report as presented.

---