

## **Administrative Memorandum**

### **Regular Board Meeting**

**Date:** November 15, 2017  
**Topic:** Progress Report on Active Capital Projects  
**Submitted by:** **Larry Harder, Director, Capital Project Office**

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#### Background:

The attached report is provided for Board information and includes a summary overview of each active capital project in the district as well as an update on the November 6<sup>th</sup> Capital Project Executive Board meeting.

#### **It is recommended:**

THAT the Board of Education receive the Progress Report on Active Capital Project as presented.

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