

**Administrative Memorandum**  
**Regular Board Meeting**

**Date:** October 16, 2017  
**Topic:** Progress Report – Active Capital Projects

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**Background:**

The attached report is provided for Board information and includes a summary overview of each active capital project in the district.

**It is recommended:**

THAT the Board of Education receive the Progress Report – Active Capital Project as presented.

Submitted by:

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L. Harder, Director, Capital Project Office

Approved by:

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D. Greg Frank, Secretary-Treasurer